

Summary of Membership Types and Gender by Club  
as of October, 2025

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| District      | Club Number | Club Name            | Fam. Unit<br>HH's | Fam. Unit<br>1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl.<br>Females | Club Ttl.<br>Male | Student<br>Total | Student Members |      | Leo Lion<br>Total | Young Adult<br>Total | Total |
|---------------|-------------|----------------------|-------------------|-----------------------|--------------------|------|----------------------|-------------------|------------------|-----------------|------|-------------------|----------------------|-------|
|               |             |                      |                   |                       | Female             | Male |                      |                   |                  | Female          | Male |                   |                      |       |
| District 19 S | 7769        | ALMIRA               | 0                 | 0                     | 0                  | 0    | 0                    | 11                | 0                | 0               | 0    | 0                 | 0                    | 11    |
| District 19 S | 7772        | DAVENPORT            | 0                 | 0                     | 0                  | 0    | 0                    | 80                | 0                | 0               | 0    | 0                 | 0                    | 80    |
| District 19 S | 7774        | GRAND COULEE DAM     | 5                 | 5                     | 4                  | 1    | 5                    | 8                 | 0                | 0               | 0    | 0                 | 0                    | 13    |
| District 19 S | 7775        | HARRINGTON           | 0                 | 0                     | 0                  | 0    | 0                    | 31                | 0                | 0               | 0    | 0                 | 0                    | 31    |
| District 19 S | 7780        | LIND                 | 0                 | 0                     | 0                  | 0    | 0                    | 28                | 0                | 0               | 0    | 0                 | 0                    | 28    |
| District 19 S | 7781        | MEDICAL LAKE         | 2                 | 2                     | 2                  | 0    | 9                    | 12                | 0                | 0               | 0    | 0                 | 0                    | 21    |
| District 19 S | 7783        | ODESSA               | 0                 | 0                     | 0                  | 0    | 0                    | 33                | 0                | 0               | 0    | 0                 | 0                    | 33    |
| District 19 S | 7785        | REARDAN              | 0                 | 0                     | 0                  | 0    | 0                    | 41                | 0                | 0               | 0    | 0                 | 0                    | 41    |
| District 19 S | 7786        | RITZVILLE            | 0                 | 0                     | 0                  | 0    | 0                    | 35                | 0                | 0               | 0    | 0                 | 0                    | 35    |
| District 19 S | 7787        | ROCKFORD             | 2                 | 2                     | 2                  | 0    | 7                    | 15                | 0                | 0               | 0    | 0                 | 0                    | 22    |
| District 19 S | 7789        | SPOKANE CENTRAL      | 9                 | 9                     | 3                  | 6    | 36                   | 50                | 0                | 0               | 0    | 0                 | 0                    | 86    |
| District 19 S | 7792        | SPOKANE SHADLE NORTH | 7                 | 7                     | 4                  | 3    | 16                   | 15                | 0                | 0               | 0    | 0                 | 0                    | 31    |
| District 19 S | 7795        | SPOKANE VALLEY       | 0                 | 0                     | 0                  | 0    | 2                    | 10                | 0                | 0               | 0    | 0                 | 0                    | 12    |
| District 19 S | 7796        | WASHTUCNA            | 2                 | 2                     | 1                  | 1    | 6                    | 6                 | 0                | 0               | 0    | 0                 | 0                    | 12    |
| District 19 S | 7797        | WILBUR               | 0                 | 0                     | 0                  | 0    | 0                    | 47                | 0                | 0               | 0    | 0                 | 0                    | 47    |
| District 19 S | 7800        | OSBURN               | 1                 | 1                     | 1                  | 0    | 3                    | 2                 | 0                | 0               | 0    | 0                 | 0                    | 5     |
| District 19 S | 7801        | PINEHURST KINGSTON   | 0                 | 0                     | 0                  | 0    | 9                    | 13                | 0                | 0               | 0    | 0                 | 0                    | 22    |
| District 19 S | 7802        | POST FALLS           | 4                 | 4                     | 3                  | 1    | 4                    | 21                | 0                | 0               | 0    | 0                 | 0                    | 25    |
| District 19 S | 7803        | PRIEST RIVER         | 1                 | 1                     | 1                  | 0    | 6                    | 4                 | 0                | 0               | 0    | 0                 | 0                    | 10    |
| District 19 S | 7804        | RATHDRUM             | 5                 | 5                     | 4                  | 1    | 19                   | 14                | 0                | 0               | 0    | 0                 | 0                    | 33    |
| District 19 S | 7805        | SANDPOINT            | 5                 | 5                     | 4                  | 1    | 20                   | 11                | 2                | 1               | 1    | 0                 | 0                    | 31    |
| District 19 S | 7806        | SMELTERVILLE         | 1                 | 1                     | 1                  | 0    | 3                    | 7                 | 0                | 0               | 0    | 0                 | 0                    | 10    |
| District 19 S | 7824        | COTTONWOOD           | 0                 | 0                     | 0                  | 0    | 3                    | 21                | 0                | 0               | 0    | 0                 | 0                    | 24    |
| District 19 S | 7825        | GRANGEVILLE          | 0                 | 0                     | 0                  | 0    | 0                    | 46                | 0                | 0               | 0    | 0                 | 0                    | 46    |
| District 19 S | 7827        | KENDRICK             | 7                 | 7                     | 4                  | 3    | 13                   | 12                | 0                | 0               | 0    | 0                 | 0                    | 25    |
| District 19 S | 7829        | LEWISTON             | 3                 | 3                     | 2                  | 1    | 12                   | 10                | 0                | 0               | 0    | 0                 | 0                    | 22    |
| District 19 S | 7830        | MOSCOW CENTRAL       | 5                 | 6                     | 5                  | 1    | 19                   | 37                | 1                | 1               | 0    | 0                 | 0                    | 56    |
| District 19 S | 7832        | NEZPERCE             | 0                 | 0                     | 0                  | 0    | 0                    | 28                | 0                | 0               | 0    | 0                 | 0                    | 28    |

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| District      | Club Number | Club Name                  | Fam. Unit<br>HH's | Fam. Unit<br>1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl.<br>Females | Club Ttl.<br>Male | Student<br>Total | Student Members |      | Leo Lion<br>Total | Young Adult<br>Total | Total |
|---------------|-------------|----------------------------|-------------------|-----------------------|--------------------|------|----------------------|-------------------|------------------|-----------------|------|-------------------|----------------------|-------|
|               |             |                            |                   |                       | Female             | Male |                      |                   |                  | Female          | Male |                   |                      |       |
| District 19 S | 7834        | POTLATCH                   | 1                 | 1                     | 1                  | 0    | 5                    | 8                 | 0                | 0               | 0    | 0                 | 0                    | 13    |
| District 19 S | 7836        | TROY                       | 1                 | 1                     | 0                  | 1    | 3                    | 24                | 0                | 0               | 0    | 0                 | 0                    | 27    |
| District 19 S | 7837        | ASOTIN                     | 0                 | 0                     | 0                  | 0    | 0                    | 47                | 0                | 0               | 0    | 0                 | 0                    | 47    |
| District 19 S | 7838        | BENTON CITY                | 2                 | 2                     | 1                  | 1    | 5                    | 7                 | 0                | 0               | 0    | 0                 | 0                    | 12    |
| District 19 S | 7842        | COLLEGE PLACE              | 3                 | 4                     | 2                  | 2    | 7                    | 6                 | 4                | 1               | 2    | 0                 | 0                    | 13    |
| District 19 S | 7844        | DAYTON                     | 2                 | 2                     | 2                  | 0    | 4                    | 6                 | 0                | 0               | 0    | 0                 | 0                    | 10    |
| District 19 S | 7849        | GRANGER                    | 9                 | 12                    | 12                 | 0    | 27                   | 7                 | 0                | 0               | 0    | 0                 | 0                    | 34    |
| District 19 S | 7855        | NACHES                     | 1                 | 1                     | 1                  | 0    | 11                   | 20                | 0                | 0               | 0    | 0                 | 0                    | 31    |
| District 19 S | 7856        | PALOUSE                    | 0                 | 0                     | 0                  | 0    | 0                    | 27                | 0                | 0               | 0    | 0                 | 0                    | 27    |
| District 19 S | 7859        | PRESCOTT DISTRICT          | 7                 | 7                     | 7                  | 0    | 8                    | 14                | 0                | 0               | 0    | 0                 | 0                    | 22    |
| District 19 S | 7860        | PULLMAN                    | 2                 | 2                     | 2                  | 0    | 7                    | 43                | 0                | 0               | 0    | 0                 | 0                    | 50    |
| District 19 S | 7866        | SUNNYSIDE                  | 2                 | 2                     | 1                  | 1    | 14                   | 6                 | 0                | 0               | 0    | 0                 | 0                    | 20    |
| District 19 S | 7867        | TERRACE HEIGHTS            | 2                 | 2                     | 1                  | 1    | 4                    | 6                 | 0                | 0               | 0    | 0                 | 0                    | 10    |
| District 19 S | 7869        | TOPPENISH                  | 0                 | 0                     | 0                  | 0    | 0                    | 23                | 0                | 0               | 0    | 0                 | 0                    | 23    |
| District 19 S | 7870        | TOUCHET GARDENA            | 0                 | 0                     | 0                  | 0    | 0                    | 35                | 0                | 0               | 0    | 0                 | 0                    | 35    |
| District 19 S | 7872        | WAITSBURG                  | 0                 | 0                     | 0                  | 0    | 0                    | 64                | 0                | 0               | 0    | 0                 | 0                    | 64    |
| District 19 S | 7873        | WALLA WALLA DOWNTOWN       | 1                 | 1                     | 1                  | 0    | 5                    | 8                 | 0                | 0               | 0    | 0                 | 0                    | 13    |
| District 19 S | 7874        | WALLA WALLA EASTGATE       | 0                 | 0                     | 0                  | 0    | 7                    | 8                 | 0                | 0               | 0    | 0                 | 0                    | 15    |
| District 19 S | 7875        | WAPATO                     | 4                 | 4                     | 3                  | 1    | 5                    | 5                 | 0                | 0               | 0    | 0                 | 0                    | 10    |
| District 19 S | 7877        | YAKIMA                     | 2                 | 2                     | 1                  | 1    | 11                   | 21                | 2                | 1               | 1    | 0                 | 0                    | 32    |
| District 19 S | 7878        | ZILLAH                     | 0                 | 0                     | 0                  | 0    | 7                    | 14                | 0                | 0               | 0    | 0                 | 0                    | 21    |
| District 19 S | 29206       | WHITEPINE                  | 3                 | 3                     | 2                  | 1    | 5                    | 9                 | 0                | 0               | 0    | 0                 | 0                    | 14    |
| District 19 S | 31657       | CRAIGMONT                  | 0                 | 0                     | 0                  | 0    | 2                    | 19                | 0                | 0               | 0    | 0                 | 0                    | 21    |
| District 19 S | 38282       | PRIEST LAKE                | 15                | 15                    | 14                 | 1    | 32                   | 23                | 0                | 0               | 0    | 0                 | 0                    | 55    |
| District 19 S | 49316       | NACHES SUNSHINE            | 0                 | 0                     | 0                  | 0    | 12                   | 0                 | 0                | 0               | 0    | 0                 | 0                    | 12    |
| District 19 S | 50527       | CHEWELAH VALLEY            | 5                 | 5                     | 5                  | 0    | 28                   | 10                | 0                | 0               | 0    | 0                 | 0                    | 38    |
| District 19 S | 57113       | SELAH VALLEY               | 4                 | 4                     | 3                  | 1    | 9                    | 9                 | 0                | 0               | 0    | 0                 | 0                    | 18    |
| District 19 S | 95114       | WEST RICHLAND RED MOUNTAIN | 5                 | 5                     | 5                  | 0    | 6                    | 12                | 0                | 0               | 0    | 0                 | 0                    | 18    |

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| District       | Club Number | Club Name         | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |      | Leo Lion Total | Young Adult Total | Total |
|----------------|-------------|-------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-------------------|-------|
|                |             |                   |                |                    | Female             | Male |                   |                |               | Female          | Male |                |                   |       |
| District 19 S  | 107697      | LIBERTY LAKE      | 1              | 1                  | 0                  | 1    | 5                 | 6              | 0             | 0               | 0    | 0              | 0                 | 11    |
| District 19 S  | 121490      | Coeur d'Alene     | 2              | 2                  | 2                  | 0    | 6                 | 4              | 0             | 0               | 0    | 0              | 0                 | 10    |
| District 19 S  | 134296      | Cheney Centennial | 3              | 3                  | 1                  | 2    | 7                 | 4              | 3             | 3               | 0    | 0              | 0                 | 11    |
| Total Members: |             |                   | 136            | 141                | 108                | 33   | 434               | 1,143          | 12            | 7               | 4    | 0              | 0                 | 1,577 |
| Total Clubs:   |             |                   |                |                    |                    |      | 59                |                |               |                 |      |                |                   |       |